## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

Group Art Unit: 2878

Troy Blagden

Examiner: Seung C. Sohn

Serial No.: 10/595,120

Filed: 02/24/2006

For: Sorting Apparatus and Methods

Attorney Docket No.: AUIT 0101 PUSA

## REQUEST FOR CONTINUED. **EXAMINATION (RCE) TRANSMITTAL**

Mail Stop RCE Commissioner for Patents U.S. Patent & Trademark Office P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

This is a Request for Continued Examination (RCE) under 37 C.F.R. § 1.114 of the above-identified application.

## 1. Submission as required under 37 C.F.R. § 1.114

a. x Previously submitted
i. x Consider the amendment(s)/reply under 37 C.F.R. § 1.116 previously filed on May 7, 2008
ii Consider the arguments in the Appeal Brief or Reply Brief previously, filed on
iii. Other
CERTIFICATE OF MAILING OR TRANSMISSION (FACSIMILE OR FIRST-CLASS MAIL)
CERTIFICATE OF MAILING OR TRANSMISSION (FACSIMILE OR FIRST-CLASS MAIL)

I hereby certify that this paper, including all enclosures referred to herein, is being deposited with the United States Postal Service as first-class mail, postage pre-paid, in an envelope addressed to: Mail Stop RCE, Commissioner for Patents, U.S. Patent & Trademark Office, P.O. Box 1450, Alexandria, VA 22313-1450, or facsimile transmitted to the U.S. Patent and Trademark Office at facsimile number (571) 273-8300 , on:

06/09/08

John E. Nemazi Date of Deposit/Transmission Name of Person Signing

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Atty. Docket No. AUTT 0101 PUSA

b.	_	Enclosed	
	i. ii. iii. iv.	Information Disclosure Statement (IDS)	
2. Miscel	llaneo	<u>us</u>	
a.		Suspension of action on the above-identified application is requested under 37 C.F.R. § 1.103(c) for a period of months	
b.	_	Other	
3. Fees	,		
a.	<u>x</u>	The Director is hereby authorized to charge the following fees, or credit any overpayments, to Deposit Account No. 02-3978.	
		x RCE fee required under 37 C.F.R. § 1.17(e) x Extension of time fee under 37 C.F.R. §§ 1.136 and 1.17 (1 additional month - two month extension fee paid on 5-07-08) Other	
b.	_	Check in the amount of \$ enclosed (the Director is hereby authorized to charge any deficiencies or credit any overpayments to Deposit Account No. 02-3978)	
		Respectfully submitted,	
		Troy Blagden	
		By: John news	
		John E. Nemazi Registration No. 30,876 Attorney/Agent for Applicant	
Date: <u>Jur</u>	ne 9, 2	• • •	
BROOKS KUSHMAN P.C.			

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